



REGISTRATION FORM

MICHIGAN AGRI-BUSINESS ASSOCIATION
 77th ANNUAL WINTER CONFERENCE & TRADE SHOW
 JANUARY 11 - 13, 2010
 LANSING CENTER, LANSING, MICHIGAN

ONE ATTENDEE PER FORM - PLEASE MAKE COPIES FOR ADDITIONAL ATTENDEES

◆Type or Print◆

ATTENDEE _____ BADGE NAME _____

COMPANY _____ EMAIL _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____ TEL _____

Check here - If you will be attending the Applicator Training Session to be held on Monday. Please also select either the 3-Day Package or the Monday 1-Day Registration below.
 (Registration prior to 12/11/09 is encouraged to allow us ample time to order supplies/tools)

| | Prior to and including 12/11/09 | | After 12/11/09 | | TOTAL |
|--|---------------------------------|------------|----------------|------------|-------|
| | MEMBER | NON-MEMBER | MEMBER | NON-MEMBER | |

3-Day Package (Includes all events and sessions for the 3 days)

| | | | | | |
|------------------------------------------------|----------|----------|----------|----------|----------|
| <input type="checkbox"/> COMPLETE REGISTRATION | \$225.00 | \$275.00 | \$275.00 | \$325.00 | \$ _____ |
|------------------------------------------------|----------|----------|----------|----------|----------|

1-Day Registration Fees below are daily rates, please mark day(s) attending and enter total

| | | | | | | | |
|----------------------------------|------------------------------------|------------------------------------|----------|----------|----------|----------|----------|
| <input type="checkbox"/> MONDAY* | <input type="checkbox"/> TUESDAY** | <input type="checkbox"/> WEDNESDAY | \$100.00 | \$150.00 | \$150.00 | \$200.00 | \$ _____ |
|----------------------------------|------------------------------------|------------------------------------|----------|----------|----------|----------|----------|

*Includes Trade Show and Applicator Training Session **Includes Trade Show

Trade Show Only (No Seminars Included/Special Name Badge Will Be Issued)

Fees below are daily rates, please mark day(s) attending and enter total

| | | | | | | |
|---------------------------------|----------------------------------|----------|----------|----------|----------|----------|
| <input type="checkbox"/> MONDAY | <input type="checkbox"/> TUESDAY | \$ 50.00 | \$ 75.00 | \$ 75.00 | \$100.00 | \$ _____ |
|---------------------------------|----------------------------------|----------|----------|----------|----------|----------|

Exhibitors Only (please do not register until your booth # has been assigned) Please provide booth # _____

| | | | | | |
|-------------------------------------------------|-----------------------------------------|-----------|-----------|-----------|-----------|
| <input type="checkbox"/> EXHIBITOR REGISTRATION | Exhibitor (2 per booth max.) | N/C* | N/C* | \$ _____ | N/C* |
| | Additional Exhibitor (2 per booth max.) | \$ 50.00* | \$ 50.00* | \$ 50.00* | \$ 50.00* |

* These fees include all Monday & Tuesday functions. If you will be attending sessions on Wednesday please register above for a 1-Day Registration for Wednesday – (exhibitors may use member rate).

TOTAL ENCLOSED \$ _____

Form of payment: Visa MasterCard Check (Payable to MABA)

Credit Card No. _____ Exp. Date _____

Signature _____ Billing Address Zip Code _____

Return this form with payment to: Michigan Agri-Business Association, 1501 North Shore Dr., Suite A, East Lansing, MI 48823
 (517) 336-0227 FAX – email maba@miagbiz.org - For Secure Online Registration Visit - www.miagbiz.org
 If you have questions please call (517) 336-0223
 Cancellation Policy: No Refunds After December 31, 2009